Shore Lines of the Northfield Church of Christ





Email: northfieldchurchofchrist@gmail.com

Web page: WWW.NORTHFIELDCHURCHOFCHRIST.COM Facebook page: Northfield Church of Christ, Northfield, NJ

Mask wearing is optional.



Our Youtube Channel Link (Click Here)

Sunday Morning Bible Study @ 9:30AM (Auditorium only)

Russell is leading a study from "Zephaniah"

Sunday Morning Worship Service @ 10:30AM

Sunday Evening Youtube Service @ 6:00PM

Tuesday Night Women's Class @ 6:30PM

Wednesday Night ZOOM Bible study @ 7:00PM

Steve Robertson is leading us in a workbook study in Romans Chapter 13

No meeting @ the building Wednesday Nights

Request Zoom invite from Steve Robertson @ quinsdad@yahoo.com

Russell Weems has started a short YouTube Devotional series

"Proverbially Speaking"

Zoom Business Meeting Monday 1-Aug @ 7PM

LINKS FOR CHURCH OF CHRIST ARTICLES/STREAMING

https://www.christiancourier.com https://churchofchristarticles.com/blog/ https://gbntv.org https://bibletalk.tv/plans

"Just Be a Good Person"? Really?

Have you ever heard someone say, "As long as I am a good person, God will accept me"?

But, what does it mean to be a "good person?" Does it mean to do good and avoid bad deeds? Doesn't everyone do some good deeds and some bad deeds?



Is anyone innocent from sin? Someone will reply, "I will do more good than bad to be a 'good person." How do you know that you have done more good than bad? Do you know all your deeds? Do you know all the consequences of your deeds? What if doing one bad deed outweighs all the good deeds that you do due to consequences that you did not consider? How can you judge yourself to have been a "good person"?

The truth is, "There is none who does good, no, not one" (Romans 3:12). This is because, "all have sinned and fall short of the glory of God" (Romans 3:23). Committing one sin means we come short, and nothing we do makes up for that shortcoming. Good deeds don't cancel bad ones. There is no Karma. You can't make up for lost time, and there is no going back.

Does that mean we should all just give up?

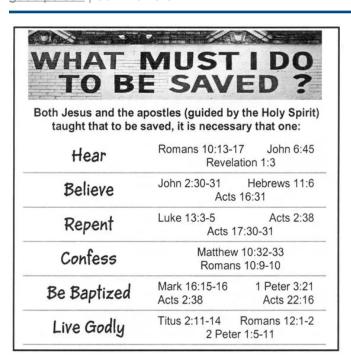
Yes! We should give up on *self-righteousness* and start trusting in the *righteousness of Jesus Christ*.

Paul wrote, "Yet indeed I also count all things loss . . . that I may gain Christ

and be found in Him, not having my own righteousness, which is from the law, but that which is through faith in Christ, the righteousness which is from God by faith" (Philippians 3:8-9).

How do I do that? "He became the author of eternal salvation to all who obey Him" (Hebrews 5:9).

Posted in <u>Kevin Cauley</u> | Tagged <u>deeds</u>, <u>good deeds</u>, <u>good person</u> | Comments Off



FROM THE PEW

HOW ARE YOU GOING TO WIN IF YOU ARE NOT RIGHT WITHIN? WITHOUT SPIRITUAL GROWTH YOU WON'T HAVE NUMERICAL GROWTH IN YOUR CONGREGATION.

"Salute one another with a holy kiss. The Churches of Christ salute you." (Romans 16:16 **NKJV**). What does that mean in a spiritual/biblical sense and what does it mean to you.

We have heard this preached at some time during our Christian walk with God, but do we really know what that means and who said it? Paul told the church four times (the Romans, the Corinthians & the Thessalonians) to greet one another with a "holy kiss". We should understand the scriptures as to who was speaking, timeframe it was said and was it a command to actually kiss a person.

There are religions and cultures that greet another with a kiss but is it a tradition or a command. In the early church "Holy kiss" was associated with the peace and unity given by the Holy Spirit to the congregation. We should let our greetings be genuine with a handshake, a kiss on the **cheek**, a hug or a vocal greeting. Paul said greet with a holy kiss on one or both cheeks which was a common greeting between friends and family. It's a brief kiss used to be **friendly** or **non-romantic** as a common greeting among Christians. Early Christians formalized this style of greeting as a "holy" expression of the family bond between believers in Jesus. Paul regularly encouraged this practice. Both Peter (1 Peter 5:14) & Paul (1 Thess 5:26) said greet one another with a "holy" kiss". Is it a command? Now both Peter and Paul were both followers of Jesus.

Remember during the pandemic would you greet someone with a kiss? We were told to maintain six feet between each other, so ask yourself was a physical kiss done? A greeting was done verbally or as we sometimes do a "fist bump". Do not condemn someone if hugging and kissing on the cheek is not done. Also, don't assume someone wants to be hugged, kissed on the cheek or shake your hand. People can be genuinely glad to see you without a physical touch. There are people who are afraid to say they are not a person who likes physical touch. Ask before you assume taking a physical approach to someone. We should not put our "OWN INTERPRETATION" on scriptures because the Bible states in (2 Peter 1:20) Knowing this first, that no prophecy of the scriptures is of any private interpretation (& verse 21) For the prophecy came not in old time by the will of man, but by holy men of God spake as they were moved by the Holy Ghost.

* SECURITY TIP #4

Whenever you receive a phone call, and don't recognize the number don't answer it. Let the call go to voicemail or your answering machine. If a message is left, then you have the choice to respond to the call or not and if no message is left then go on with your day. Also, if you do answer the call and the question is asked by the caller "Are you (YR NAME)" and you say yes, and they hang up that "yes" answer could also cause you some credit issues.

SERVING TODAY 07/31/2022

Bible Class: Bro. Russell Weems Streaming/Audio: Bro. Lee/Russell Song Leader: Bro. Lee Christensen Announcements: Bro. William White Opening Prayer: Bro. Bart Diguglielmo

Communion: Bro. Bill Wills Reading: Bro. Andy Figueroa Sermon: Bro. Mark Seim

Closing Prayer: Bro.Ron Clevenger **WORSHIP ORDER**

Call to Worship (*Himno*)

Announcements

Opening Prayer (Oracion)

Hymn (Himno)

Lord's Supper (Santa Cena)

Hymn (Himno)

Reading- Psa. 29:1-2; Rom. 15:6; 1 Cor. 10:31

Sermon- Giving Glory To God Invitational Hymn (Himno) Closing Hymn (Himno)

Closing Prayer (Oracion)

COMMUNITY OUTREACH MINISTRY

Bill Wills and Javier Perez are splitting up into groups. Groups will alternate going out each month. If you have any questions contact

Bill Wills: (609)317-5575 (C), (609)652-8311(H)

Javier Perez: (609)553-3990.

Bring in items that are new or in good shape and put them in the blue barrel in the foyer. See the list posted above the barrel on what is needed. Thank You

- O Knit Hats.
- O Crew Socks.
- O Gloves.
- O Sweat Shirts.
- O Tuna packets.
- O Cheese & cracker packs.
- O Granola bars.
- Sandwich bags.Underwear- Medium/Large.
 - Mens & women's.
- O Cloth bags.
- O Woman's hygiene products.

Proverbs 22:9

He who has a generous eye will be blessed, For he gives of his bread to the poor.

PRAYER REQUEST

Pray for those who request prayers—-James 5:16

Our Members

- Bill Meredith is at Cooper Hospital and will have abdominal surgery (Saturday) for a stone they found. Keep the family in your prayers.
- The Perez family are dealing with the Covid virus.
- Virginia Hesser is doing well.
- Tim Height who cannot get around very well.
- Oneida, so she will find proper treatment by her doctors.
- Natalie, pain issues.
- Debi R-R for her health.
- Teri Clevenger as she suffers with back pain.
- Elsie, please continue to pray for her.

Friends & Relatives

- For Bart Diguglielmo's mothers health.
- Debi Picone, receiving radiation therapy, she's Jon Christenen's mother in-law.
- Andy's son Christopher continues to improve, & thanks to everyone for their prayers.
- Continued prayers for Benji he has good & bad davs.
- Noreen's father Rit Crema & her family as they deal with his health.
- Natalie' S-I-L Lorraine Adkisson, her friends mother Eileen Eisenhut and her friend Nicole Monhollen.
- Linda Meredith' sister as she undergo chemo treatments.

Congregational Prayers

- For the refugees and the situation in Ukraine.
- Zambia (Continued Relief)
- Toms River Church of Christ
- Cape May Courthouse Church of Christ
- Ministry Growth

FOOD BANK/CLOTHING

- Please bring in non-perishable items to help keep it stocked.
- Items that are needed
 - Peanut Butter
 - Jelly
 - Packets of Tuna Fish (not cans).
- There is a portable clothing rack in the kitchen area in which you can bring in clothing (good shape) to share.



LESSON OUTINE

GIVING GLORY TO GOD

Psalms 29:1-2; Romans 15;6; 1 Corinthians 10:31

Introduction...The above Scriptures let us know that we are to give the glory to God that is due to Him. There are many ways to do this, and in today's lesson here are some of the ways we can give glory to God.

- I. GIVE THANKS TO GOD
 - (A) The Leper (Luke 17:11-19)
 - (B) Many Today Are Unthankful
 - (1) 2 Timothy 3;1-2; Romans 1:21
 - (C) We Have So Much To Be Thankful For
 - (1) 1 Corinthians 15:57; Romans 6:17
 - (2) 2 Thessalonians 2:13; Ephesians 5;20
- **II. SING PRAISES TO GOD**
 - (1) Romans 15:9; Psalms 50:23, 69:30
 - (2) Hebrews 2:12
 - (A) In Singing We Teach And Admonish One Another
 - (1) Ephesians 5:19: Colossians 3:16
- III. HONOR GOD THROUGH THE USE OF OUR BODIES (1 CORINTHIANS 6:18-20)
 - (A) Be Good Stewards Of Our Bodies
 - (B) Use Our Bodies Sacrificially
 - (1) Romans 12:1-2
 - (C) Keep Our Bodies Pure
 - (1) 1 Timothy 5:22
- IV. BEAR MUCH FRUIT (JOHN 15:8)
 - (A) Bear Fruit By Keeping His Commandments
 - (1) John 15:1-10; Romans 7:4
- V. PRAY TO GOD THROUGH JESUS' NAME (JOHN 14:13-14; PHIL.4:6)
 - (A) Praying In Jesus' Name
 - (1) John 15:16; Colossians 3:17; 1 Timothy 2:5
- VI. CONFESS JESUS AS THE SON OF GOD (PHIL.2:9-11)
 - (A) The Centurion
 - (1) Matthew 27:54; Luke 23:47
 - (B) The Lord Demands That We Confess Him Before Men
 - (1) Matthew 10:32-33
 - (C) Confession Is Made Unto Salvation
 - (1) Romans 10:9-10: Acts 8:37

Conclusion... As we can see, all that we do ought to be to the glory of God. The song by Fanny J. Crosby says, "To God be the glory, great things He has done, so loved He the world that He gave us His Son." Let's reflect and give the glory to God that He richly deserves.

NOTES: